**Make Hunger History Summit – Breakout Session Proposal Form Questions**

Please submit your proposal via out Microsoft Word Form: <https://forms.office.com/r/xiFHs7mdmW>

The proposal form will close on September 26, 2025 at 7 p.m.

Additional information about breakout sessions and the summit can be found at [Make Hunger History Summit 2026 | 2harvest.org](https://www.2harvest.org/summit)

Questions about the proposal and breakout sessions can be directed to MHHSummit@2harvest.org. Thank you for your interest in presenting at a breakout session!

**Presenter Contact Information**

This should be who we can contact about the proposal. If you are applying on behalf of more people, such as a group for a panel, there will be space for additional contact information later in the form.

* First and Last Name\*
* Pronouns
* Title\*
* Organization\*
* Best phone number to contact you\*
* Best email to contact you\*
* Website or LinkedIn Profile

**Breakout Session Proposal**

* Session Title or Topic\*
* Session Description\* (2,000 character limit)
* Please describe experience with your topic and any relevant speaking or facilitation experience.\*
* Session Objectives: What will attendees of your session learn? What will they take away from the session?\*

Example: 1. Identify key concepts of the SuperShelf model. 2. Attendees will map out steps to becoming SuperShelf certified with essential resource needs and timeline to change over to a SuperShelf model. See more information on objective examples here: <https://www.acha.org/education-events/guidance-for-designing-successful-learning-objectives/>

* Type of Session: What is the format of your session?\* (Choose one)
	+ Lecture/Presentation: One presenter with Q&A
	+ Roundtable: Facilitated, small group discussions on the topic
	+ Workshop: Includes activities or demonstrations that provide practical learning experience
	+ Panel: Conversation with other presenters with Q&A
		- I am applying on behalf of a group of panelists
		- I am applying as an individual interested in being part of a panel

**Panel Follow Up Question** (Required if your session type is “Panel”)

* Do you have other panelists planned for your panel?
	+ Yes, I am applying on behalf of a group or another panelist
	+ No, I am applying as an individual interested in being a part of a panel

**Collaborators**

* Additional Presenter Information: For additional presenters you applying on behalf of, such as a co-worker who will be presenting with you, please list the first and last name, organization, and email address for each panelist.
* Are you willing to collaborate with other presenters on your topic, such as being asked to be on a panel?\*
	+ Yes
	+ No

**Interactive Elements**

* Please describe any planned interactive elements for roundtables or workshops. (Required if your session type is “Roundtable” or “Workshop”)

**Logistics: All rooms will be equipped with microphones, projectors, and projection screens.**

* Any known specific room requirements? (Capacity of room, # of tables, etc.?)
* Any known scheduling conflicts on Friday, February 27, 2026 between 10 a.m. – 4 p.m.?

**By submitting this proposal, I understand if I am invited to present, I will need to:**

* Attend a virtual planning meeting with Breakout Session Organizers in October or November.
* Submit a biography, headshot photo, session title and description to be used on the Make Hunger History Summit website by October 31.
* Submit my final presenter materials in advance of the summit date (early February, exact deadline TBD).
* I have read and agree to the above statements\*